

| ARC | No   |  |
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| MDC | INO. |  |

## An English & Hindi Medium Co-Educational Institute

Campus: NH-27 By-Pass Rawatbhata Road, Nayagaon, Kota (Raj.) – 324010 E-mail: kautilyacollegekota@gmail.com, website: kautilyacollegekota.com

## **ADMISSION FORM**

| Form No. : 20                               |   |           |            |         |              |               |  |
|---|---|-----------|------------|---------|--------------|---------------|--|
| Course in which admission sought B.Sc. B.A. |   |           |            |         |              |               |  |
| USE BLOCK LETTER                            |   |           |            |         |              |               |  |
| 1.  | Student's Name Ms. / Mrs                          | s.        |            |         |              |               |  |
| 2.  | Student's Aadhar No.                              |           |            |         |              |               |  |
| 3.  | Father's Name                                     |           |            |         |              | РНОТО         |  |
| 4.  | Mother's Name                                     |           |            |         |              |               |  |
| 5.  | Gender  | Male      | Female     | e       |              |               |  |
| 6.  | Date of Birth                                     |           |            |         |              | Sign. Student |  |
| 7.  | Category  | GEN       | EWS SC     | OBC SBC | MBC MINORITY | 7             |  |
|   | Sub. Category                                     | PH.       | DP TA      | DA MADA | WIDOW DIVE   | ORCE          |  |
| 8.  | Occupation  | Father's  |            |         | Mother's     |               |  |
| 9.  | Hobbies   |           |            |         |              |               |  |
| 10.   | Address (Local)                                   |           |            |         |              |               |  |
|   | Address (Permanent)                               |           |            |         |              |               |  |
| 11.   | Contact No.                                       | Land Line | ;          |         |              |               |  |
|   |   | Mobile:   | Self       |         | Father       |               |  |
| 12.   | Qualification:                                    |           |            |         | ·            |               |  |
| Cl  | ass   | Year      | Percentage |         | Subject      |               |  |
| X   |   |           |            |         |              |               |  |
| XI  | I   |           |            |         |              |               |  |
| Ot  | hers  |           |            |         |              |               |  |
| 13. Last Passed University / Board          |   |           |            |         |              |               |  |
| best of my knowledge and belief.            |   |           |            |         |              |               |  |
| Not   | Note: Fees once deposited will not be refundable. |           |            |         |              |               |  |

## FOR OFFICE USE ONLY

| Name of Student                          |   |         |              |  |  |  |  |  |  |
|--|---|---------|--------------|--|--|--|--|--|--|
| Faculty: Art / Science                   | Faculty: Art / Science                    |         |              |  |  |  |  |  |  |
| Subject:                                 |   |         |              |  |  |  |  |  |  |
| 1  |   |         |              |  |  |  |  |  |  |
| 2  |   |         |              |  |  |  |  |  |  |
| 3  |   |         |              |  |  |  |  |  |  |
| Mode of Payment                          |   |         |              |  |  |  |  |  |  |
| Original document checked / remark if an | Original document checked / remark if any |         |              |  |  |  |  |  |  |
|  |   |         |              |  |  |  |  |  |  |
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| 2  |   |         |              |  |  |  |  |  |  |
| •  |   |         | Signature    |  |  |  |  |  |  |
| -  |   |         |              |  |  |  |  |  |  |
| CHECKLIST                                |   |         |              |  |  |  |  |  |  |
| 10th Marksheet                           | Specific Class Certificate                | Aadh    | ar Card      |  |  |  |  |  |  |
| 12th Marksheet                           | Transfer Certificate                      | Photo   | o 🗌          |  |  |  |  |  |  |
| Caste Certificate                        | Domicial Certificate                      | Othe    | r Document   |  |  |  |  |  |  |
| _  |   |         | <del>-</del> |  |  |  |  |  |  |
|  |   | AUTĪLYA |              |  |  |  |  |  |  |